

On Easter Sunday, father le Jeune, at the end of the 1st and 2nd Masses, discoursed upon the Blessed Sacrament during the Communions; and the preaching was put off till afternoon, at the close of Vespers. Benediction at 5½ o'clock. All that went well.

On monday and tuesday, everything occurred the same as last year, except that the nuns sang the *o filii* responsively.

On Tuesday, we Invited Monsieur de St. Sauveur to dinner; and to the others who assisted in the choir we gave a bottle or so of wine.

Sa,ondionrhens, a Huron from the village of la Conception, who had wintered here, was baptized on Easter even; his godfather, Monsieur de la fresnaye, named him Charles.

An error was committed at the Ursulines', at the Hospital, and at Sillery, in giving Communion on easter Day.

During easter week, Amiot returned with the Hurons, and Monsieur de la Tour, who went in a Shallop to make war. I gave Amyot Chastillon's Arquebus, as he had written me that I should do so. They did not leave till Thursday, the 16th of the month of April.

Our people, to the number of ten or twelve, worked in the woods all winter until Easter, for the timber of the great house; all was done and brought thither at Easter; and at Easter they began to work upon the spot. Our brother Nicolas le fauconier had charge of the masonry; *our brother liegeois, the superintendence of the whole work*; and our brother

*With others, I doubted more than Ever, whether it were not necessary to mention the Emperor on Good Friday and Holy Saturday. I found scarcely two missals that agreed. I resolved to enlighten myself in france; and meanwhile I followed one of the missals most favorable to france.*¹⁰

Baptism of Sa,ondionrhens.

Return of Amiot. Chastillon's Arquebus.

Departure of Monsieur de la Tour.

Buildings.

Brother Liegeois.